



Leicester  
City Council

**MEETING OF THE LEICESTER MARKETS REVIEW (JOINT  
CULTURE AND LEISURE AND REGENERATION AND TRANSPORT  
TASK GROUP)**

**DATE: TUESDAY, 16 JUNE 2009**  
**TIME: 3:00 pm**  
**PLACE: ROOM 18, TOWN HALL, LEICESTER**

**Members of the Committee**

Councillor Paul Newcombe                      Joint Task Group Leader  
Councillor Colin Hall                              Joint Task Group Leader

Councillors Bhavsar, John Blackmore, Hunt, Naylor, Shelton, Shah,  
Manish Sood, Wann

Original Members of the Leicester Market Task Group are also invited to attend.

Members of the Committee are invited to attend the above meeting to consider the items of business listed overleaf.

for Town Clerk

**Julie Harget**  
*Democratic Support, Resources Department*  
*Leicester City Council*  
*Town Hall, Town Hall Square, Leicester LE1 9BG*  
*(Tel. 0116 229 8809 Fax. 0116 229 8819)*

Email: Julie.harget@leicester.gov.uk

## **INFORMATION FOR MEMBERS OF THE PUBLIC**

### **ACCESS TO INFORMATION AND MEETINGS**

You have the right to attend Cabinet to hear decisions being made. You can also attend Committees, as well as meetings of the full Council.

There are procedures for you to ask questions and make representations to Scrutiny Committees, and Council. Please contact Democratic Support as detailed below for further guidance on this.

You also have the right to see copies of agendas and minutes. Agendas and minutes are available on the Council's website at [www.cabinet.leicester.gov.uk](http://www.cabinet.leicester.gov.uk) or by contacting us as detailed below.

Dates of meetings are available at the Customer Service Centre (New Walk Centre, King Street), Town Hall Reception and on the Website.

There are certain occasions when the Council's meetings may need to discuss issues in private session. The reasons for dealing with matters in private session are set down in law.

### **WHEELCHAIR ACCESS**

Meetings are held at the Town Hall. The Meeting rooms are all accessible to wheelchair users. Wheelchair access to the Town Hall is from Horsefair Street (Take the lift to the ground floor and go straight ahead to main reception).

### **BRAILLE/AUDIO TAPE/TRANSLATION**

If there are any particular reports that you would like translating or providing on audio tape, the Democratic Services Officer can organise this for you (production times will depend upon equipment/facility availability).

### **INDUCTION LOOPS**

There are induction loop facilities in meeting rooms. Please speak to the Democratic Services Officer at the meeting if you wish to use this facility or contact them as detailed below.

**General Enquiries - if you have any queries about any of the above or the business to be discussed, please contact Julie Harget, Democratic Support on (0116) 229 8809 or email [Julie.Harget@leicester.gov.uk](mailto:Julie.Harget@leicester.gov.uk) or call in at the Town Hall.**

**Press Enquiries - please phone the Communications Unit on 252 6081**

## **PUBLIC SESSION**

### **AGENDA**

**1. APOLOGIES FOR ABSENCE**

**2. DECLARATIONS OF INTEREST**

Members are asked to declare any interests they may have in the business on the agenda, and/or indicate that Section 106 of the Local Government Finance Act 1992 applies to them.

**3. MINUTES OF THE PREVIOUS MEETING**

The minutes of the previous meeting, held on Monday 27 April 2009 have been circulated and the Task Group is asked to confirm them as a correct record.

**4. FEEDBACK FROM MARKET SITE VISITS**

Councillor Newcombe will provide the Task Group with feedback from the site visits that took place to the Leicester and Birmingham Markets.

**5. FEEDBACK FROM CONSULTATION WITH RESIDENTS**

Councillor Newcombe will provide feedback to the Task Group from the focus group event that took place with residents.

**6. LEICESTER MARKET - LAYOUT AND STRUCTURE [Appendix A](#)**

Nick Rhodes, Head of Markets and Enterprise will lead a discussion on the layout, structure and facilities of Leicester Market. The layout plan of the Leicester Market is attached for your information.

**7. NEXT STEPS**

The Task Group is asked to indicate how it wishes to proceed with this review.

**8. DATE OF NEXT MEETING**

**9. ANY OTHER URGENT BUSINESS**

